



## Holstein Association USA Judges List Application

### Program Goals

- Establish high standards for judges at National Holstein Shows.
- Provide lists of judges who are highly capable of judging at all levels of Holstein shows, and encourage shows to select judges from the lists.

### To Apply

- An application for the 2011 Judges List is available at [www.holsteinusa.com](http://www.holsteinusa.com).
- It is important to provide a complete and accurate list of judging assignments in the application, as part of the selection process is based on both the quality and number of shows judged.
- Applicants must agree to adhere to the Holstein Association USA Showring Policy as defined in the National Show Program.
- Applications must be received by August 1<sup>st</sup>.
- Mail applications to Peter Cole, Holstein Association USA, Inc., PO Box 808, Brattleboro, VT 05303-0808, or fax to Attention: Peter Cole, 802-254-8251.

### Selection

- All applicants will be reviewed.
- All approved applicants will:
  - Have a significant resume of experience at regional, state or local shows of varying caliber and breeds.
  - Receive positive feedback as a judge on the surveys received from show management.
  - Maintain a high level of professionalism both in and out of the showing.
- The Judges List will be divided into two categories – National and Qualified. Those accepted onto the National Judges List will also have:
  - Recent experience judging National-level Holstein shows, or extensive experience judging regional or large state-level Holstein shows and/or significant experience judging similar, high-caliber shows of other breeds.
- The Judges List will be approved by the Holstein Association USA board of directors and published on the Holstein Association USA web site the first week in December.

### Judges Conferences

- The first Holstein Association USA Judges Conferences will be held in 2011.
- Everyone accepted onto the 2011 National or Qualified Judges Lists will be **required** to attend a Holstein Association USA Judges Conference in 2011 and receive a "satisfactory" rating to maintain their status on the list.
- In future years, all applicants must have attended a Holstein Association USA Judges Conference within a three-year period and receive a "satisfactory" rating to be considered for inclusion on the Judges Lists.

Questions? Contact Peter Cole at 800.952.500 ext. 4127 or [pcole@holstein.com](mailto:pcole@holstein.com).



List any other judging-related achievements with years, such as PDCA certifications, officiating at judging contests, or others.

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THIS APPLICATION CONSTITUTES AN AGREEMENT BY, A CERTIFICATION, AND A WARRANTY OF THE APPLICANT THAT I HAVE READ, FULLY UNDERSTAND AND ACCEPT ALL BYLAWS, RULES AND REGULATIONS OF THE HOLSTEIN ASSOCIATION USA, INC. INCLUDING WITHOUT LIMITATION THE SHOWRING POLICY AND WILL COMPLY WITH THEM. I understand that failing to adhere to and with the Showring Policy will result in my removal from the Holstein Association National Judges List or Qualified Judges List. I further acknowledge and agree that: (1) I am bound by and will act in accordance with the Bylaws, rules and regulations of Holstein Association USA, Inc. including without limitation the Showring Policy; (2) I will accept any decision of the Board of Directors of Holstein Association USA, Inc. regarding the Holstein Association National Judges List and Qualified Judges List; and (3) I agree to hold Holstein Association USA, Inc., Inc. and its officials, directors, officers, employees, representatives and agents harmless for any action taken under said Bylaws, rules and regulations. I certify by signing this application that (1) the application information is true and correct; and (2) I am bound by this AGREEMENT, CERTIFICATION AND WARRANTY.

I HAVE READ AND AGREE TO THE ABOVE.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

Must be received by August 1

Mail to Peter Cole, Holstein Association USA, Inc., PO Box 808, Brattleboro, VT 05302-0808, or fax to Peter Cole's attention at 802-254-8251.