

2021 NATIONAL JUNIOR SCRAPBOOK CONTEST



Rules:

1. One entry per state prepared by youth members.
2. The entry form must be postmarked by May 1st.
3. Should highlight one year of dairy related activity (June 2020-2021).
4. Scrapbook size is to be no more than 60 pages (120 pages front and back, excludes binder).
5. All entries must be in place no later than 8:00 a.m. on June 21, 2021 at the National Junior Holstein Convention. If you are shipping your entry please select a mail service that will allow you to track the scrapbook. Late books will not be judged.
6. It is the responsibility of each state to claim their entry on the final day of convention after the Junior Forum.

Scrapbook Must Include:

Index with page numbers
Numbered pages
State Officer List

Scrapbook Scorecard:

Cover	05 points	
News Clippings and Photos (with captions)	20 points	
Organization and Neatness	25 points	
Originality and Creativity	30 points	
Variety of Activities	<u>20 points</u>	
Total		100 points

Awards:

Monetary prizes will be presented as follows:

1 st place	\$150.00
2 nd place	\$100.00
3 rd place	\$ 75.00
4 th place	\$ 50.00
5 th place	\$ 25.00